



AGENDA

Regular City Council Meeting
Savoy City Hall
405 E. Hayes St.
Tuesday
April 16, 2024
6:30 PM

- I. Call to Order and Announce a Quorum is Present:
- II. Invocation and Pledge:
- III. Visitors/Citizens Forum: At this time we would like to listen to any member of the audience on any subject matters, whether or not that item is on the agenda. All the comments are limited to a maximum of three (3) minutes for each speaker. Speakers making personnel, unfounded, profane or slanderous remarks may be removed from the room. In accordance with the Open Meetings Act, Council members are restricted from discussing or taking action on any items not listed on the agenda. Action can only be taken at a future meeting. When you are directed to come to the front please state your name and address clearly before you make your comments. Thank you.
- IV. Communication: Items from the Council
 1. Hwy. 56 No Parking Ordinance.
- V. Department Reports:
 - a) Police Department Report
 - b) Public Works (Pgs. 1-2)
 - c) SEDCO (Pg. 3)
- VI. Consent Agenda:

*Approval of Council Meeting Minutes for Regular Meeting held March 19, 2024. (Pgs. 4-6), * Approve City Financial Status and *Approve Bills Paid (Pgs.6-29), *Approve Adjustments and Changes in Membership. (Pgs. 30-31)
- VII. Action Items: Old Business - Consider and Take Action on the Following
 1. Agreement for Professional Services with Hayter Engineering. (Under review with City Attorney)

VIII. Action Items: New Business - Consider and Take Action on the Following

1. Amendment to Ordinance 87-5 for Garbage Rate Increase. (Pgs. 32-45)
2. Agreement for Professional Services with Hayter Engineering for Butler Street Drainage. (Pgs.46-48)

IX. Informational:

1. Spring Clean-Up will be May 18th, 2024
2. Election Day is May 4th, 2024

X. Adjournment

1. Items marked with an *are on the consent agenda and will be voted on in one motion unless a council member asks for separate discussion
2. Council may vote and/or act upon each of the items listed in this Agenda
3. Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 903-965-7706 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Melissa Rickman, posted this Agenda on the glass front window of the City Hall, facing the outside before 5:00 PM on the 11th day of April, 2024.

Melissa Rickman, City Secretary