AGENDA
Regular City Council Meeting
Savoy City Hall
405 E. Hayes St.
Tuesday
November 17, 2026
6:30 PM

I. Call to Order and Announce a Quorum is Present:

II. Invocation:

III. Visitors/Citizens Forum: The City Council invites citizens to speak to the Council on any topic on the agenda or which the City Council has authority. All the comments are limited to a maximum of three (3) minutes for each speaker. In accordance with the Open Meetings Act, Council members are restricted from discussing or taking action on any items not listed on the agenda. Action can only be taken at a future meeting. When you are directed to come to the front please state your name and address clearly before you make your comments. Thank you.

IV. Communication: Item from/for the Council, No Action To Be Taken:
1.

V. Department Reports:
a) Police Department (Pg. 1)
b) Public Works (Pgs. 2-4)
c) SEDCO

VI. Consent Agenda:
*Approval of Council Meeting Minutes for Special Meeting held October 20, 2026. (Pgs. 5-6), * Approve City Financial Status and *Approve Bills Paid (Pgs.7-33), *Approve Changes in Membership and Adjustments. (Pgs. 34-35)

VII. Action Items: New Business - Consider and Take Action on the Following
1. Resignation of Chelle Skogen from Council. (Pg. 36)
2. Denial of Petition For Release of Area From The Extraterritorial Jurisdiction by Willam Dale Block.
3. Amendment to Ordinance 87-5 to delete bulk water and correct sewer rates. (Pgs. 37-50)

VIII. Informational:

1. City Hall will be closed November 26 & 27, 2026 for Thanksgiving.

IX. Adjournment

1. Items marked with an *are on the consent agenda and will be voted on in one motion unless a council member asks for separate discussion.
2. Council may vote and/or act upon each of the items listed on this Agenda.
3. Council reserves the right to retire into Executive Session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.
4. Persons with disabilities who plan to attend this meeting and who may need assistance should contact City Hall at 903-965-7706 two working days prior to the meeting so that appropriate arrangements can be made.

This is to certify that I, Melissa Rickman, posted this Agenda on the glass front window of the City Hall, facing the outside before 5:00 PM on the 10th day of November, 2026.

_____

Melissa Rickman, City Secretary